HUNTER'S POINTE III

SITUATED IN SWI/4 OF SECTION 3 AND IN SEV4 OF SECTION 4, T7N - R2E, MADISON COUNTY, MISSISSIPPI.



KARL P. LONG, CONSULTING ENGINEER JACKSON , MISSISSIPPI

LEGEND

10' UTILITY EASEMENT

I hereby certify that this is a true copy and that this plat was approved by the Mayor and Board of Aldermen in session on the Z/3Z day of ___AUSUSZ__, 1990.

Mary Haukins

SUSAN B. Crandall

COUNTY APPROVAL CERTIFICATION STATE OF MISSISSIPPI COUNTY OF MADISON

I hereby certify that this plat was approved by the Board of Supersisors of Madison County, Mississippi in session on the of Supersisors, 1990.

BY: Dand H Rusandson
President-Board of Supervisors Madison County, MS

ATTEST Bully Change County, MS

I have examined this plat and find that it conforms to a conditions set forth on the preliminary plat as approved by t Mayor and Board of Aldermen and thus recommend final approval.

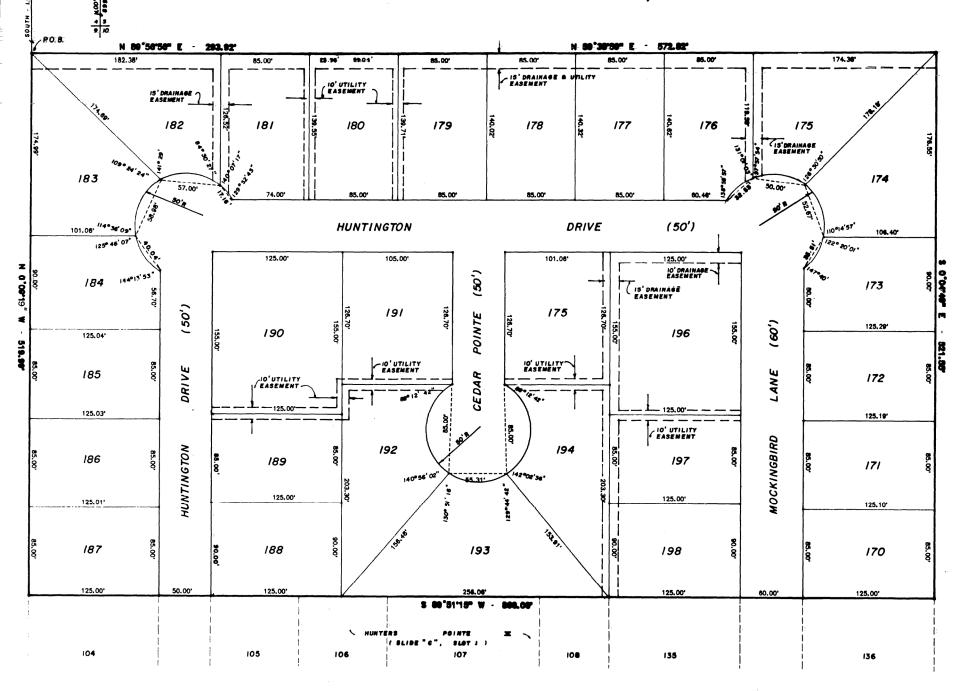
We, Billy V. Cooper, Chancery Court Clerk of said County, and Karl P. Long, Registered Land Surveyor, do hereby certify that we have carefully compared this plat of Runter's Pointe III with the original thereof and find it to be a true and correct copy of said map or plat.

Glydp under my hand and seal of office on this the Z7 day

FILING AND RECORDATION STATE OF MISSISSIPPI COUNTY OF MADISON

I, Billy V. Cooper, Chancery Clerk in and for said County and State, do hereby certify that this Duplicate Plat of Bunter's Pointe IGI was filed for record in my office on the C. day of the County, 1990, and was duly recorded in Plat Cabinet County, Mississippi.

Billy V. Cooper, charcery clar By', & Calo DC



SURVEYOR'S CERTIFICATE STATE OF MISSISSIPPI COUNTY OF MADISON

WEST - 91.83'

I, Karl P. Long, Registered Land Survey, do hereby certify that at the request of the undersigned OMMERS. I have subdivided and platted the following parcel of land containing 10.348 acres and being situated in the SW 1/4 of Section 3 and the SE 1/4 of Section 4, T7N R2E, Madison County, Ms. and being sore particularly described as follows:

Commencing at the common corner of sections 3, 4, 9, & 10, T7N 82E; thence N 00° 05' W along the section line 899.89 ft.; thence MEST 91.83 ft.; thence S0UTH - 1.96 ft. to the POINT OF BEGINNING; thence N 89° 56' 8 f. 293.92 ft.; thence N 89° 38' 59" F. 572.82 ft.; thence S 0° 04' 48" E. 521.55 ft. said point also being the northenst corner of Hunter's Pointe II; according to the plat thereof on file in the Office of the Chancery Clerk of Madison County recorded in P.C. C, 81ct 1 thence S 80° 51' 15" W R66.06 ft. slong the north line of said Hunter's Pointe II; thence N 00° 09' 19" W - 519.99 ft. to the POINT OF BEGINNING.

WITNESS MY SIGNATURE of this AUGUST 27 day of

Hunter's Pointe III, Inc., does hereby certify that the aforementioned are the OMNER of the land described in the foregoing Certificate of Karl-P. Long, Registered-Land-Surveyor, and that acting as duly authorized official of the aforementioned have caused the said to be subdivided and platted as shown hereon, and have designated the same as Hunter's Pointe III and dedicate the street rights of way, utilities, and essents as shown to the public use forever.

WITNESS OUR SIGNATURES on this the 24 day of AUG.

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said County and State, Charles A. Scott , who acknowledges that he is the PRESIDENT of Nunter's Pointe III, Inc., and Kerl P. Long, Surveyor, each of whom acknowledged that he signed and delivered the plat on which this certificate appears as his own act and deed on the day and year herein mentioned.

of dignet, 1990.

Susan L. Watkins

My Commission Expires April 20, 1993

For correction to flat of Hunter's Pointe III
See Book 725, Page 132
Billy V. Cooper Charcey club
Bi: Scole De 10-29-90

